

AMENDED
APPLICATION FOR PERMIT

Serial No. 12988

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 29 1949
Returned to applicant for correction _____
Corrected application filed SEP 26 1949

The undersigned The United States Government represented by J. S. Crenshaw, Captain, U.S. Navy, Commanding Officer
of the Naval Ammunition Depot
of Hawthorne, County of Mineral,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Underground water at
U. S. Navy Well No. 1 Name of stream, lake, or other source
2. The amount of water applied for is 1.08 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Domestic and Municipal Purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 18, T8N, R30E, M.D.B.&M. which point lies 2343.80 feet
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S 70°50' E. from N $\frac{1}{4}$ Cor. of Sec. 18.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use Naval Ammunition Depot, Hawthorne, Nevada (See
Give location of place of use by legal subdivision attached sheet)
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____

- (h) Use will begin about Jan 1 and end about 31 Dec, of each year.
Month Month

Water is pumped from this well with a centrifical vertical
(i) Remarks lift pump, which has a capacity of 420 gallons per minute.
This water is pumped through a 8 inch c. i. pipe line which bears S63°
40'W, 4850.0 feet to a distributing reservoir, said reservoir being
in NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 18, T8N, R30E, M.D.B.&M.

DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works
6. Estimated time required to construct works
7. Remarks

For use of applicant

United States Government, Applicant.

By s/J. S. Crenshaw
J. S. CRENSHAW, Captain, U. S. Navy
Commanding Officer, Naval Ammunition Depot,
Hawthorne, Nevada.

Compared L. M. + M. P.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the water right must allow for a reasonable lowering of the static water level at permittees well due to other ground water developments in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.08 cubic feet per second.

Actual construction work shall begin on or before June 27, 1950

Proof of commencement of work shall be filed before July 27, 1950

Work must be prosecuted with reasonable diligence and be completed on or before June 27, 1951

Proof of completion of work shall be filed before July 27, 1951

Application of water to beneficial use shall be made on or before

June 27, 1952

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 27, 1952

Map Filed AUG 15 1949

Proof of commencement of work filed JUN 5 1950

Proof of Completion of work filed JUN 5 1950

Cancelled AUG 28 1955

Applicant to comply with provisions of permit.

WITNESS MY HAND AND SEAL this 9th day of January, 1950

ALFRED MERRITT SMITH

State Engineer

By

(e) SE $\frac{1}{4}$ Sec. 35, T. 9 N., R. 29 E.; S $\frac{1}{2}$ of Sec. 26, T. 9 N., R. 30 E.;
All of Sections 27, 28, 33, 34, 35 & 36, and S $\frac{1}{2}$ of Sec. 31,
T. 9 N., R. 30 E.;
NE $\frac{1}{4}$ of Sec. 2; all of Sec. 1, T. 8 N., R. 29 E.;
All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15,
16, 17, 18, 21, 22, 23, 24, 25, 26, 35 and 36; N $\frac{1}{2}$ of Sec. 20; and
N $\frac{1}{2}$ of Sec. 28, T. 8 N., R. 30 E.
All of Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30,
31, 32, 33 in T. 8 N., R. 31 E;
All of Sec. 2, T. 7 N., R. 30 E.
All of Sec. 4; N $\frac{1}{2}$ Sec. 5; E $\frac{1}{2}$ Sec. 9, and W $\frac{1}{2}$ Sec. 10, T. 7 N., R. 31 E.

